

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

|  |   |                          |
|--|---|--------------------------|
| <b>Michael S. Trudell</b>                      | <b>Washoe County Commissioner, District 2</b> | <b>2</b>                 |
| Name (print)                                   | Office (if applicable)                        | District (if applicable) |
| <b>4390 San Gabriel Drive, Reno, NV, 89502</b> |   | <b>775-829-0950</b>      |
| Mailing Address (include city and zip code)    |   | Telephone No.            |
| <b>michaeltrudell@sbcglobal.net</b>            |   |                          |
| E-Mail Address                                 |   |                          |

## Select Appropriate Box(es)

☒ CANDIDATE  
 ☐ PAC  
 ☐ POL PRY  
 ☐ IND EXP  
 ☐ NONPROFIT CORP  
☐ LEGAL DEFENSE FUND  
☐ AMENDED  
☐ LOCAL BAG

- ☐ **Annual Filing - Due January 15, 2010**  
 Period: Jan 01, 2009 - Dec 31, 2009  
☒ **Report #1 - Due June 01, 2010\***  
 Period: Jan 01, 2010 - May 27, 2010  
☐ **Report #2 - Due October 26, 2010\***  
 Period: May 28, 2010 - Oct 21, 2010  
☐ **Report #3 - Due January 15, 2011\*\***  
 Period: Oct 22, 2010 - Dec 31, 2010  
☐ **Annual Filing - Due January 15, 2011**  
 Period: Jan 01, 2010 - Dec 31, 2010

**FILE**

May 30 2010

**ROSS MILLER  
SECRETARY OF STATE**

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle

\*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

|  | This Period | Cumulative<br>From Beginning of<br>Report Period #1<br>through End of<br>This Reporting<br>Period |
|--|-------------|---|
| 1. Total Monetary Contributions Received in Excess of \$100<br>(See page 1 of instruction sheet)   | \$ 6,000.00 | \$ 6,000.00   |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 1 of instruction sheet)  | \$ 3,758.71 | \$3,758.71  |
| 3. Total Monetary Contributions in the form of loans that were forgiven<br>(See page 2 of instruction sheet)   | \$ 0.00     | \$0.00  |
| 4. Total Amount of Monetary Contributions Received<br>(Add Lines 1 through 3) (See page 2 of instruction sheet)  | \$ 9,758.71 | \$9,758.71  |
| 5. Total Amount of Written Commitments for Contributions<br>(When commitment is funded, report as contribution (monetary or in kind))<br>(See page 2 of instruction sheet) | \$ 0.00     | \$0.00  |
| 6. Total Value of In Kind Contributions Received in<br>Excess of \$100 (See page 2 of instruction sheet)   | \$ 500.00   | \$500.00  |

**EXPENSES SUMMARY**

|  |             |            |
|--|-------------|------------|
| 7. Total Monetary Expenses Paid in Excess of \$100<br>(See page 2 of instruction sheet)    | \$ 7,305.22 | \$7,305.22 |
| 8. Total Value of In Kind Expenses in Excess<br>of \$100 (See page 3 of instruction sheet) | \$ 500.00   | \$500.00   |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Michael S. Trudell

05/30/2010

Signature

Date

**CAMPAIGN CONTRIBUTIONS**

Report Period # 1

|                           |   |                          |
|---------------------------|---|--------------------------|
| <b>Michael S. Trudell</b> | <b>Washoe County Commissioner, District 2</b> | <b>2</b>                 |
| Name (print)              | Office (if applicable)                        | District (if applicable) |

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary



| CONTRIBUTOR'S NAME AND ADDRESS  | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| Susan Robinson<br>4390 San Gabriel Drive<br>Reno, NV 89502                                | 03/15/2010                | \$800.00                    |                    |   |  |
| Mike Trudell<br>4390 San Gabriel Drive<br>Reno, NV 89502                                  | 03/17/2010                | \$500.00                    |                    |   |  |
| Michael Chapman<br>9585 Prototype Ct. Suite C<br>Reno, NV 89521                           | 03/17/2010                | \$500.00                    |                    |   |  |
| Kathleen Hatfield<br>4825 Earliston Drive<br>Bethesda, MD 20816                           | 03/22/2010                | \$1,000.00                  |                    |   |  |
| Victor Trudell<br>104 Greenbrae Lane<br>Sparks, NV 89431                                  | 03/28/2010                | \$500.00                    |                    |   |  |
| Michael Scott Trudell<br>4390 San Gabriel Drive<br>Reno, NV 89502                         | 04/03/2010                | \$2,750.00                  | X                  | Mike Trudell<br>4390 San Gabriel Drive<br>Reno, NV 89502      |  |
| Gayle A. Kern, Ltd<br>5421 Kietzke Lane<br>Suite 200<br>Reno, NV 89511                    | 04/13/2010                | \$100.00                    |                    |   |  |
| Michael and Laurie Haley<br>3375 Sierra Crest Way<br>Reno, NV 89519                       | 04/19/2010                | \$100.00                    |                    |   |  |
| Bulld & Const Trade-Cope<br>1819 Hymer Avenue<br>Suite 106<br>Sparks, NV 89431            | 04/23/2010                | \$1,000.00                  |                    |   |  |
| Chris Gonfiantini<br>4049 Water Hole Circle<br>Reno, NV 89519                             | 05/03/2010                | \$100.00                    |                    |   |  |
| Jeanne Cassinelli<br>49 Sawbuck Drive<br>Reno, NV 89519-8003                              | 05/06/2010                | \$100.00                    |                    |   |  |
| Northern Nevada Central Labor-Council COPE<br>1819 Hymer<br>Suite 105<br>Sparks, NV 89431 | 05/07/2010                | \$500.00                    |                    |   |  |
| Larry Winkler/CBA Creative House<br>49 Sawbuck Drive<br>Reno, NV 89519                    | 05/08/2010                | \$100.00                    |                    |   |  |
| Susan Robinson<br>4390 San Gabriel Drive<br>Reno, NV 89502                                | 05/10/2010                | \$1,008.71                  | X                  | Mike Trudell<br>4390 San Gabriel Drive<br>Reno, NV 89502      |  |
| Tholl Fence<br>800 Glendale Avenue<br>Sparks, NV 89502                                    | 05/19/2010                | \$100.00                    |                    |   |  |
| Reno Firefighters Assn/Local No 731<br>IAFF<br>390 Kirman Ave<br>Reno, NV 89502           | 05/19/2010                | \$500.00                    |                    |   |  |
| Barbara J. Mullard<br>3850 Chinook Creek Road<br>Reno, NV 89519                           | 05/19/2010                | \$100.00                    |                    |   |  |

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## WRITTEN COMMITMENTS

Report Period # 1

Michael S. Trudell

Name (print)

Washoe County Commissioner, District 2

Office (if applicable)

2

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE COMMITMENT | DATE OF EACH<br>COMMITMENT | AMOUNT OF EACH<br>COMMITMENT |
|---|----------------------------|------------------------------|
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## CAMPAIGN EXPENSES

Report Period # 1

Michael S. Trudell

Washoe County Commissioner, District 2

2

Name (print)

Office (if applicable)

District (if applicable)

## Expense Categories

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | B    |
| Expenses related to travel  | C    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | H    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |



**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## CAMPAIGN EXPENSES

Report Period **# 1****Michael S. Trudell****Washoe County Commissioner, District 2****2**

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br><br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| Washoe County Registrar of Voters<br>1001 E. Ninth St.<br>Reno, NV 89512                                  | J   | 03/11/2010              | \$100.00                  |
| Greg Mason Advertising Arts<br>280 Brinkby Avenue<br>Suite 204<br>Reno, NV 89502                          | D   | 03/29/2010              | \$1,188.21                |
|   | D   | 04/12/2010              | \$518.30                  |
|   | D   | 05/27/2010              | \$400.00                  |
| Art Images, Inc.<br>76 Glen Carran Circle<br>Sparks, NV 89431   | D   | 04/03/2010              | \$2,750.00                |
| Washoe County Democratic Party<br>1465 Terminal Way Suite 1<br>Reno, NV 89502                             | D   | 04/12/2010              | \$250.00                  |
| Reno Sparks Chamber of Commerce<br>P. O. Box 3499<br>RENO, NV 89505-3499                                  | H   | 04/19/2010              | \$250.00                  |
| JLH, Inc.<br>2225 E. Greg Street<br>Suite 105<br>Sparks, NV 89431   | D   | 05/10/2010              | \$1,008.71                |
| Greg Mason<br>6599 Valley Wood Drive<br>Reno, NV 89523  | D   | 05/27/2010              | \$840.00                  |

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.



**IN KIND CAMPAIGN  
CONTRIBUTIONS**Report Period **# 1****Michael S. Trudell**  
Name (print)**Washoe County Commissioner, District 2**  
Office (if applicable)**2**  
District (if applicable)**IN KIND****Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 6 of Contributions Summary**

| CONTRIBUTOR'S<br>NAME AND<br>ADDRESS                    | DATE OF<br>EACH<br>IN KIND<br>CONTRI-<br>BUTION | DESCRIPTION OF<br>EACH<br>IN KIND<br>CONTRIBUTION | VALUE OR COST<br>OF EACH<br>IN KIND<br>CONTRIBUTION/<br>COMMITMENT | CHECK<br>HERE<br>IF<br>LOAN | NAME AND<br>ADDRESS OF 3rd<br>PARTY IF LOAN<br>GUARANTEED<br>BY 3rd PARTY | NAME AND<br>ADDRESS OF<br>PERSON WHO<br>FORGAVE THE<br>LOAN |
|---|---|---|--|-----------------------------|---|---|
| ART IMAGES<br>76 GLEN CARRAN CIRCLE<br>SPARKS, NV 89431 | 05/05/2010                                      | Graphic arts/design<br>charges                    | \$300.00   |                             |   |   |
| Jon Winfield<br>Talbot Lane<br>Reno, NV 89509           | 05/10/2010                                      | rebar   | \$200.00   |                             |   |   |

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**IN KIND  
WRITTEN COMMITMENTS**Report Period **# 1****Michael S. Trudell**

Name (print)

**Washoe County Commissioner, District 2**

Office (if applicable)

**2**

District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO<br>MADE THE IN KIND COMMITMENT | DATE OF EACH<br>IN KIND<br>COMMITMENT | AMOUNT OF EACH<br>IN KIND<br>COMMITMENT |
|---|---------------------------------------|---|
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**IN KIND CAMPAIGN  
EXPENSES**Report Period **# 1****Michael S. Trudell**

Name (print)

**Washoe County Commissioner, District 2**

Office (if applicable)

**2**

District (if applicable)

**IN KIND****Expenses in Excess of \$100****Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE IN KIND GOOD(S) OR<br>SERVICE(S) | DESCRIPTION<br>OF EACH<br>IN KIND<br>EXPENSE | DATE OF<br>EACH<br>IN KIND<br>EXPENSE | VALUE OR COST<br>OF EACH<br>IN KIND<br>EXPENSE |
|--|--|---------------------------------------|--|
| Art Images, Inc.<br>76 Glen Carran Circle<br>Sparks, NV 89431  | Graphic arts/design<br>charges               | 04/03/2010                            | \$300.00                                       |
| Jon Winfield<br>Talbot Lane<br>Reno, NV 89509  | rebar  | 05/10/2010                            | \$200.00                                       |

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Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362